**BOX AF** 

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

in re application of: Prindiville et al.

Application No. 09/971,952

Filed: October 4, 2001

For: SEMICONDUCTOR PACKAGES AND

METHODS FOR MAKING THE SAME

Examiner: Lourdes C. Cruz

Date: January 21, 2003

Art Unit: 2827

### CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service on January 21, 2003 as First Class Mail in an envelope addressed to: BOX AF, COMMISSIONER FOR PATENTS, WASHINGTON, D.C. 20231.

Attorney for Applicant

BOX AF
COMMISSIONER FOR PATENTS
Washington, DC 20231

TRANSMITTAL LETTER

Enclosed is an Amendment for the above application. The fee has been calculated as shown below.

| For  | No. after amendment | No. paid for previously |   | Present<br>Extra | Rate     | Fee |        |
|--|---------------------|-------------------------|---|------------------|----------|-----|--------|
| Total Claims                                   | 8                   | - 20*                   | = | 0                | \$18.00  | \$  | 0.00   |
| Indep. Claims                                  | 1                   | 3**                     | = | 0                | \$84.00  | \$  | 0.00   |
| Mult. Dep. Claims Fee (if not previously paid) |                     |                         |   |                  | \$280.00 |     |        |
| One-month Extension of Time                    |                     |                         |   |                  | \$110.00 |     | _      |
| Two-month Extension of Time                    |                     |                         |   |                  | \$410.00 |     |        |
| Three-month Extension of Time                  |                     |                         |   |                  | \$930.00 |     |        |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT        |                     |                         |   |                  |          |     | \$0.00 |

<sup>\*</sup> greater of twenty or number for which fee has been paid.
\*\* greater of three or number for which fee has been paid.

No additional fee is required.

<< Applicant petitions/applicants petition>> for an extension of time for the number of months indicated above. If an additional extension of time is required please consider this a petition therefor.

**BOX AF** 

|             | A check in the amount of is attached.   |  |  |  |  |  |
|-------------|---|--|--|--|--|--|
| $\boxtimes$ | Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed. |  |  |  |  |  |
|             | A Marked-up Version of Amended < <claims and="" claims="" specification="">&gt; Pursuant to 37 C.F.R. §§ 1.121(b)-(c) is attached.</claims>   |  |  |  |  |  |
| $\boxtimes$ | Please return the enclosed postcard to confirm that the items listed above have been received.  |  |  |  |  |  |
|             | Respectfully submitted,   |  |  |  |  |  |
|             | KLARQUIST SPARKMAN, LLP   |  |  |  |  |  |
|             |   |  |  |  |  |  |

Ву

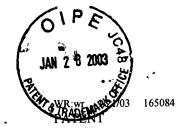
Wayne W. Rupert

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cc: Docketing



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

# Response Under 37 C.F.R. § 1.116 Expedited Procedure

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Wayne W. Rupert Attorney for Applicant

BOX AF COMMISSIONER FOR PATENTS Washington, DC 20231

## AMENDMENT and REPLY AFTER FINAL REJECTION

This is a reply to a final Office Action mailed October 21, 2002. Applicants note that this application is now part of the prototype image processing program, and will endeavor to follow the amendment/response format desired for this program. A reply to the Office Action is due January 21, 2003. Claims 30-32 and 36-40 are pending. Reconsideration and withdrawal of the pending rejections is respectfully requested.